



**1962 PREMIUM LIST**

**70th**

**ANNUAL**

**PINE**

**COUNTY**

**"FREE GATE"**

**FAIR**

**Thur. - Fri. - Sat. - Sun.**

**August 9, 10, 11 & 12**

**1962**

**Pine County  
Agricultural Society**



**At Fair Grounds, Pine City, Minn.**



## Officers

Dr. A. D. Romano .....	President
Leo Gallik .....	Vice President
Max Sporer .....	Secretary
Leonard Machart .....	Treasurer

## Directors

Richard Lindig	A. M. Karas
Bennie DeBoer	H. H. Grandt
Cliff Larson	Paul Kuzel
Robert Schuller	Ben Nelson
Joe Karas	Albert Thieman
Joe Wurm	Viggo Nielsen

## Superintendents of Divisions

A— Cattle and Horses .....	H. H. Grandt
B— Sheep .....	H. H. Grandt
C— Poultry .....	L. F. Appleby
D— Grain, Grasses & Potatoes .....	Jim Pofert
E— Vegetables .....	Jim Pofert
F— Fruits .....	Gus Clemenson
G— Flowers .....	Mrs. John Skluzacek
H— Culinary .....	Mrs. Joe Plessel
I— Ladies' Work & Fine Arts .....	Mrs. Joe Wurm
Creamery Butter Exhibit .....	S. A. Striegl
4-H Club Work .....	Don Vollman, Co. Agent
Rural School .....	Mrs. Myrtle Larsen
General Supt. of Grounds and Buildings ..	Albert Thieman
Superintendent of Gates .....	Leonard Machart
Concessions .....	Max Sporer
Public Safety .....	Lawrence Thrun & Henry Korf
Official Veterinarian .....	Dr. R. Lamser



## *In Memoriam . . .*



In fond memory of Mrs. Selma Schultz (1882-1962) who for 27 years contributed greatly to Pine county fairs with her many crocheted exhibits. Her expert needle work won her hundreds of blue ribbons and the admiration of thousands of fair-goers. Many of her exhibits over the years were awarded blue ribbons at the Minnesota state fair and one even merited a National Grange award. She won 50c at the South Dakota state fair in 1928 with her very first entry. Her craftsmanship will long be remembered.



1. Fair will open Thursday, Aug. 9 at 9:00 a.m. Thursday, August 9 will be entry day only.

2. The Superintendents of the several divisions shall have entire charge of their respective departments.

3. The judges will, in nearly all departments, be experts from the Agricultural College or experts in their line from outside of Pine county.

4. Exhibitors of livestock must inform themselves when their livestock will be judged. Stock must be in the ring promptly when called. It is our intention, in so far as possible, to judge these departments during the morning of the second day.

5. Farm products, fruit, flowers, domestic and household goods must be the production of the exhibitors or some member of the family to be entitled to compete for prizes. See Div. I for special rules.

6. Exhibitors are entitled to exhibit any number of articles, but no article can be entered in more than one class, except where noted. An exhibitor may make only one entry in any one lot.

7. The right is reserved to accept or reject any entry offered.

8. Where there is but one exhibitor competing for a premium, the exhibit may receive recognition as first place, or second at the discretion of the judge.

9. Entries for premium may be made to the secretary or superintendents of the various departments, either personally or by letter, but all animals or articles for exhibition, except flowers, must be in the proper department not later than 6 p.m. the first day of the fair. Judging will begin promptly at 9 a. m. the second day, Friday, August 10.

10. Awards for premiums will be designated by card, sticker, or ribbon as follows: First, blue; Second, red; Third white.

11. Premiums will not be awarded on exhibits that are inferior or are not considered worthy by the judges regardless of lack of competition.

12. The management will provide police protection day or night, and will take every precaution in their power for the protection and preservation of stock and articles on exhibition, but will not be responsible for any loss, damage, disease, sickness, or injury that might occur.

13. All exhibits in the division of Culinary, Dairy Products, Vegetables, Fruit, Flowers, Grains and Seeds must be made, grown, or produced within the current year and owned by the exhibitor unless otherwise specified.

14. All livestock entries must be made before 9 p.m. Friday, August 3. All other entries must be made before 6 p.m. Monday, August 6. A charge of \$0.50 per exhibit will be made for livestock when advance entry was not made.

15. An entrance fee of \$1.00 will be required

from each exhibitor for 1 to 12 entries and 10c for each additional entry, which will entitle the holder to exhibit in any or all divisions from D to I inclusive.

16. Premiums not claimed within sixty days after the close of the fair will be considered forfeited to the society. Errors in premium checks must be reported to the secretary within 15 days of date of check.

17. Premiums will be paid only on those entries made in accordance with the premium list. Items not listed in premium list are not eligible for any premiums.

18. Residents of adjoining counties whose fairs permit exhibitors from Pine county may exhibit here.

19. No changes, additions, or alterations will be permitted after the books are placed in the hands of the judges and all exhibitors must be certain that their entries are entered in the proper class and lot. It will be the duty of the judge to rule out any exhibit not corresponding with the entry list.

20. Inquiries as to terms and applications for space for concessions must be made to the secretary.

21. Entries must not be removed before 7:30 and by 9:00 p.m. on the night of the fourth day, Sunday, Aug. 12. Exception being livestock and poultry which may be removed from the grounds after 4 p.m. Violation of this will be sufficient grounds for forfeiture of any premiums won thereon.

22. Buildings will not be kept open later than 10 p.m. each night. Doors will not open before 9 a.m. Actual hours will be determined by the management.

23. The Pine County Agricultural Society reserves to its board the final and absolute right to interpret these rules and regulations and settle all questions and differences arising therefrom.

#### LIVESTOCK DEPARTMENT

No exhibitor of livestock shall be allowed to make more than one entry in any one lot and all members of the same family shall constitute a single exhibitor, except in 4-H department. Each exhibitor must exhibit his own entries or forfeit any premiums earned.

4-H members will not be permitted to exhibit 4-H animals in open class competition.

Exhibitors of livestock may be required by the secretary to make affidavit that such livestock has not been exposed to contagious or infectious diseases within the last three months in accordance with Livestock Sanitary Board Regulations.

Sires, dams, and groups entered as such must be owned by the individual or firms exhibiting them, but the progeny of animals may be shown simply as proof of their breeding qualities without such ownership.



No entries shall be removed before 4:00 p.m. Sunday afternoon, Aug. 12. Violation of this will be sufficient grounds for forfeiture of any premiums won thereon.

All livestock exhibitors must provide their own grain. Hay will be furnished by the society. The society will furnish bedding and straw.

**IMPORTANT NOTICE** - Persons intending to exhibit livestock will kindly notify the secretary or the superintendent as to the number of stalls desired. We request this so we may be able to provide ample barn room for everything. Do this at once. **POSITIVELY NO ENTRIES TAKEN AFTER AUGUST 4.**

#### DIVISION A — CATTLE & HORSES

H. H. Grandt, Superintendent

Phone, Pine City, 629-3277

In classes where registered cattle are called for, all animals over 1 year of age must be presented with Registration papers or Certificates of Transfer issued by the society in which they are eligible for registry. Calves under 1 year of age will be accepted on the statement of the owner as to eligibility for registration.

No exhibitor of livestock shall be allowed to make more than one entry in any one lot.

All cattle must be T.B. and Bang's tested as prescribed by the regulations of the Minnesota Sanitary Board.

All exhibitors of bulls, one year and over, must lead such animals with a suitable staff attached to the nose ring.

##### Registered Cattle

Class 1. ANY DAIRY BREED

Class 2. ANY BEEF OR DUAL PURPOSE BREED

Lot No.	1st	2nd	3rd
1 Bull, 3 years old or over	8.00	5.00	3.00
2 Bull, 2 years and under 3	8.00	5.00	3.00
3 Bull, 1 year and under 2	6.00	4.00	2.00
4 Bull Calf, under 1 year	5.00	3.00	2.00
5 Cow, 3 years or over	6.00	4.00	2.00
6 Cow, 2 years and under 3	6.00	4.00	2.00
7 Heifer, 1 year and under 2	5.00	3.00	2.00
8 Heifer Calf, under 1 year	4.00	3.00	2.00

##### Grade Cattle

Class 3 ANY DAIRY BREED

Class 4 ANY BEEF OR DUAL PURPOSE BREED

Lot No.	1st	2nd	3rd
9 Cow, 3 years or over	4.00	3.00	2.00
10 Cow, 2 years and under 3	4.00	3.00	2.00
11 Heifer, 1 year and under 2	3.00	2.00	1.50
12 Heifer Calf, under 1 year	2.00	1.50	1.00
13 Herd of FIVE	15.00	10.00	5.00

To encourage the exhibition of good dairy cattle, prizes are offered on herds of five (any of which may have been entered in any other class are eligible) consisting of one registered bull, 1 year or over; and four females, one 3 years old or over; one 2 years old and under 2; one 1 year old; and one heifer calf under 1 year, but all of one breed.

The registered bull is the greatest factor in building up a herd; the females will be judged as to their capabilities as breeders and in production of butterfat; the latter having the greatest consideration. (It is not necessary for the females to be registered).

#### CLASS 5 — HORSES (Open Class)

##### Quarter Horses

CLASS 6 Arabian

CLASS 7 American Saddle

CLASS 8 Any Other Breed

All breeds to be judged separately. Entrance fee of \$1.00 per head will be charged on all horses. **Horses must be owned by rider.**

##### Registered Saddle Horses - Any Breed

15 Stallion, over 1 year old	8.00	6.00	4.00
16 Mare, over 1 year old	6.00	5.00	4.00
17 Mare and foal, 50% on mare, 50% on foal	8.00	6.00	4.00
18 Either sex under saddle, western style	8.00	6.00	4.00
19 Gelding, over one year old	6.00	5.00	4.00

##### Grade Saddle Horses

20 Mare, over 1 year old	5.00	4.00	3.00
21 Mare and foal, 50% on mare, 50% on foal	6.00	5.00	4.00
22 Either sex under saddle, western style	6.00	5.00	4.00
23 Gelding, over one year old	6.00	5.00	4.00

##### Registered Draft Horses

CLASS 9 Percheron

CLASS 10 Belgian

CLASS 11 Any Other Breed

24 Stallion, over 1 year old	8.00	6.00	4.00
25 Mare, over 1 year old	6.00	5.00	4.00
26 Mare and foal, 50% on mare, 50% on foal	6.00	4.00	2.00

##### Grade Draft Horses

27 Mare, over 1 year old	5.00	4.00	3.00
28 Mare and foal, 50% on mare, 50% on foal	6.00	5.00	4.00
29 Best team in harness	8.00	6.00	4.00
30 Grand champion stallion of all breeds			10.00
31 Grand champion mare of all breeds			10.00

Two



# DIVISION B — SHEEP

H. H. Grandt, Superintendent

Phone, Pine City, 629-3277

## Registered

Class 1, HAMPSHIRE

Class 2, SHROPSHIRE

Class 3, ANY OTHER BREED

Lot No.	1st	2nd	3rd
1 Ram, 1 year or over	4.00	3.00	2.00
2 Ram lamb, under 1 year	4.00	3.00	2.00
3 Ewe, 1 year and over	4.00	3.00	2.00
4 Ewe lamb, under 1 year	4.00	3.00	2.00

## Grade

Class 4, HAMPSHIRE

Class 5, SHROPSHIRE

Class 6, ANY OTHER BREED

Lot No.	1st	2nd	3rd
5 Ewe, 2 years and over	2.00	1.50	1.00
6 Ewe, 1 year and under 2	2.00	1.50	1.00
7 Ewe lamb, under 1 year	2.00	1.50	1.00

Class 7, PEN OF FIVE SHEEP, consisting of one registered Ram; and four females, any age, registered or grade. All five must be of the same breed.

8 Pen of five sheep 5.00 4.00 3.00

Class 8, WOOL (A fleece shown in a previous fair is not eligible).

9 Best fleece 2.00 1.50 1.00

# DIVISION C — POULTRY

L. F. Appleby, Superintendent

The regulations and rules governing exhibits in this class are as follows:

1 No exhibitor will be permitted to enter more than four breeds of poultry other than turkeys and waterfowl.

2. All stock must be in coops by 6:00 p.m. Thursday, August 9.

3. All coops will be furnished free.

4. Premiums will be paid on all fowls listed in the "Standard of Perfection."

5. In order to arrange proper space and coops it will be a favor if all entries are mailed or handed to the superintendent. See, write or phone them to the superintendent before July 21.

6. Entry blanks may be obtained from the superintendent, president, or the secretary.

7. The placing will be made by a competent licensed poultry judge.

8. Feed will be provided.

Any further information regarding the poultry division may be had by seeing or writing the superintendent of the poultry division.

No birds shall be removed before 4 p.m. on Sunday afternoon, the 12th. This rule will be strictly enforced. Penalty for removal prior to the above time will be forfeiture of any premium earned thereon.

Trios consist of one male and two females. Pair to consist of one male and one female.

Three

Lot No.	1st	2nd	3rd
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1 Trio of fowls, Chickens hatched prior to this year. Each variety or breed to be judged separately 2.00 1.50 1.00

2 Trio of chicks. Chickens hatched during this year. Each variety or breed to be judged separately 2.00 1.50 1.00

3 Production pen of three female fowl. All breeds judged together 2.00 1.50 1.00

4 Trio of Bantams. Each variety or breed to be judged separately, hatched this year 1.50 1.00 .75

5 Trio of Bantams. Each variety or breed to be judged separately. Hatched prior to this year 1.50 1.00 .75

6 Pair of young ducks. Each variety judged separately. Hatched this year 2.00 1.50 1.00

7 Pair of old ducks. Each variety judged separately. Hatched prior to this year 2.00 1.50 1.00

8 Pair of young geese. Each variety judged separately. Hatched this year 2.50 2.00 1.50

9 Pair of old geese. Each variety judged separately. Hatched prior to this year 2.50 2.00 1.50

10 Pair of young turkeys. Each variety judged separately. Hatched this year 2.50 2.00 1.50

11 Pair of old turkeys. Each variety judged separately. Hatched prior to this year 2.50 2.00 1.50

# DIVISION D — GRAINS, GRASSES AND POTATOES

Jim Pofert, Superintendent

Phone - Pine City 629-2014

## Class 1, SEED

Lot No.	1st	2nd	3rd
1 2 qts. grain, barley	1.00	.75	.50
2 2 qts. grain, oats	1.00	.75	.50
3 2 qts. grain, rye	1.00	.75	.50
4 2 qts. grain, wheat, spring	1.00	.75	.50
5 2 qts. grain wheat, winter	1.00	.75	.50
6 2 qts. buckwheat	1.00	.75	.50
7 2 qts. flax	1.00	.75	.50
8 2 qts. millet	1.00	.75	.50
9 2 qts. alfalfa seed	1.00	.75	.50
10 2 qts. canary grass seed	1.00	.75	.50
11 2 qts. alsike clover seed	1.00	.75	.50
12 2 qts. medium red clover seed	1.00	.75	.50
13 2 qts. white clover seed	1.00	.75	.50
14 2 qts. timothy seed	1.00	.75	.50
15 2 qts. field beans	1.00	.75	.50
16 2 qts. navy beans	1.00	.75	.50
17 2 qts. soy beans	1.00	.75	.50
18 10 ears pop corn, 1961 crop	1.00	.75	.50
19 10 ears sweet corn, 1962 crop	1.00	.75	.50
19a 10 ears sweet corn, 1961 crop	1.00	.75	.50



20 10 ears open pollinated corn, 1961 crop	1.00	.75	.50
21 10 ears dent corn, 1961 crop	1.00	.75	.50
22 Display of products from one farm. Three specimens of each exhibit required. 5 vegetables, 3 specimens of each; 3 potatoes, 1 qt. grain, 3 stalks of corn.			

Grasses and small grain sheaves exhibits must be 3 inches in diameter. At least (3) three exhibitors required. If less than three exhibitors awards presented at discretion of judge.

#### Class 2 - Sheaves

Bundles must be two inches in diameter at bands.

Lot No.	1st	2nd	3rd
23 Brome grass	1.00	.75	.50
24 Barley	1.00	.75	.50
25 Buckwheat	1.00	.75	.50
26 Flax	1.00	.75	.50
27 Oats	1.00	.75	.50
28 Rye	1.00	.75	.50
29 Spring wheat	1.00	.75	.50
30 Winter wheat	1.00	.75	.50
31 Alfalfa	1.00	.75	.50
32 Alsike clover	1.00	.75	.50
33 Red clover	1.00	.75	.50
34 Sweet corn	1.00	.75	.50
35 Reed canary grass	1.00	.75	.50
36 Redtop	1.00	.75	.50
37 Timothy	1.00	.75	.50
38 Soybean	1.00	.75	.50

#### Class 3 - Potatoes and Rutabagas

20 Potatoes — 12 Rutabagas

Lot No.	1st	2nd	3rd
39 Chippewa	1.00	.75	.50
40 Early Ohio	1.00	.75	.50
41 Green Mountain	1.00	.75	.50
42 Irish Cobbler	1.00	.75	.50
43 Pontiac	1.00	.75	.50
44 Rural New Yorker	1.00	.75	.50
45 Russet Burbank	1.00	.75	.50
46 Sebago	1.00	.75	.50
47 Sequoia	1.00	.75	.50
48 Triumph	1.00	.75	.50
49 Warba	1.00	.75	.50
50 Any other variety of potato	1.00	.75	.50
51 Rutabaga, any variety	1.00	.75	.50

#### DIVISION E — VEGETABLES

Lot No.	1st	2nd	3rd
1 Beets, table, 6	1.00	.75	.50
2 Cabbage, early, 2 heads	1.00	.75	.50
3 Cabbage, late, 2 heads	1.00	.75	.50
4 Cabbage, red, 2 heads	1.00	.75	.50
5 Carrots table, 6	1.00	.75	.50
6 Cauliflower, 3	1.00	.75	.50
7 Celery, green, 3 bunches	1.00	.75	.50
8 Celery, yellow, 3 bunches	1.00	.75	.50
9 Cucumbers, pickling, 12	1.00	.75	.50
10 Cucumbers, ripe, 3	1.00	.75	.50
11 Cucumbers, slicing, 6	1.00	.75	.50
12 Eggplant, 3	1.00	.75	.50

13 Kohlrabi, 3	1.00	.75	.50
14 Mangel, largest	1.00	.75	.50
15 Muskmelons, 2	1.00	.75	.50
16 Onions, red, 6	1.00	.75	.50
17 Onions, white, 6	1.00	.75	.50
18 Onions yellow, 6	1.00	.75	.50
19 Parsnip, 3	1.00	.75	.50
20 Peppers, hot, 6	1.00	.75	.50
21 Peppers, sweet, 6	1.00	.75	.50
22 Pumpkin, field, 2	1.00	.75	.50
23 Pumpkin, pie, 2	1.00	.75	.50
24 Radishes, 12	1.00	.75	.50
25 Salsify, 6	1.00	.75	.50
26 Squash, summer, 2	1.00	.75	.50
26a Squash, Hubbard	1.00	.75	.50
27 Squash, winter, 2	1.00	.75	.50
28 String beans, green, 20 pods	1.00	.75	.50
29 String beans, yellow, 2 pods	1.00	.75	.50
30 Tomatoes, red, 6	1.00	.75	.50
31 Tomatoes, small, red only	1.00	.75	.50
32 Tomatoes, yellow, 6	1.00	.75	.50
33 Tomato, husk or ground cherry, 1 qt.	1.00	.75	.50
34 Turnip, 6	1.00	.75	.50
35 Watermelons, 2	1.00	.75	.50
36 Division of products from one farm garden. At least five veg- etables required with three (3) specimens of each to be ex- hibited	4.00	3.00	2.00 1.00

At least 3 exhibitors required. If less than three exhibitors, awards presented at discretion of judge.

#### DIVISION F — FRUITS

Class 1 - Apples, plate of four specimens

Lot No.	1st	2nd	3rd
1 Anoka	1.00	.75	.50
2 Beacon	1.00	.75	.50
3 Duchess	1.00	.75	.50
4 Greening	1.00	.75	.50
5 Haralson	1.00	.75	.50
6 Hibernial	1.00	.75	.50
7 Melba	1.00	.75	.50
8 Prairie Spy	1.00	.75	.50
9 Wealthy	1.00	.75	.50
10 Yellow Transparent	1.00	.75	.50
11 Any other variety of apple	1.00	.75	.50

Class 2 — Crab Apples plate of eight specimens

Lot No.	1st	2nd	3rd
12 Dolgo	1.00	.75	.50
13 Strawberry	1.00	.75	.50
14 Sweet	1.00	.75	.50
15 Transcendent	1.00	.75	.50
16 Whitney	1.00	.75	.50
17 Any other crab apple	1.00	.75	.50

Class 3 — Plums, plate of twelve specimens

Lot No.	1st	2nd	3rd
18 Elliot	1.00	.75	.50
19 Hennepin	1.00	.75	.50
20 Kago	1.00	.75	.50
21 La Crescent	1.00	.75	.50

Four



22 Pipestone, Minn. No. 218	1.00	.75	.50
23 Radisson	1.00	.75	.50
25 Redcoat, Minn. No. 17	1.00	.75	.50
25 Superior	1.00	.75	.50
26 Underwood	1.00	.75	.50
27 Any other variety of plum	1.00	.75	.50

Class 4 — Cherry Plums, plate of twelve specimens

Lot No.	1st	2nd	3rd
28 Compass	1.00	.75	.50
29 Oka	1.00	.75	.50
30 Opata	1.00	.75	.50
31 Sapa	1.00	.75	.50
32 Zumbra	1.00	.75	.50
33 Any other variety of Cherry plum	1.00	.75	.50

Class 5 — Grapes, plate of four bunches

Lot No.	1st	2nd	3rd
34 Beta	1.00	.75	.50
35 Blue Jay	1.00	.75	.50
36 Hardy Desert	1.00	.75	.50
37 Moonbeam	1.00	.75	.50
38 Red Amber	1.00	.75	.50
39 Wild Grapes	1.00	.75	.50
40 Any other variety of grape	1.00	.75	.50

Class 6 — Berries, one pint boxes

Lot No.	1st	2nd	3rd
41 Blackberries, tame, all varieties	1.00	.75	.50
42 Blackberries, wild all varieties	1.00	.75	.50
43 Gooseberries, all varieties	1.00	.75	.50
44 Raspberries, all varieties	1.00	.75	.50
45 Strawberries, all varieties	1.00	.75	.50
46 Blueberries, all varieties	1.00	.75	.50
47 Black Walnuts, 12	1.00	.75	.50
48 Butternuts, 12	1.00	.75	.50

**DIVISION G — FLOWERS**

Mrs. John Skluzacek, Superintendent

Phone - Pine City, 629-3567

Note: Entry must be made not later than 6 p.m. on Thursday, August 9. Exhibits will be accepted until 6 p.m. that evening. Any exhibits brought in later will be disqualified. Exhibitors must provide their own container. Appearance of container adds to exhibit in classes 1 and 3.

Class 1 - House Plants

Lot No.	1st	2nd
1 African Violet, double	1.00	.75
2 African Violet, single	1.00	.75
3. Asparagus Fern	1.00	.75
4 Baby Tears	1.00	.75
5 Begonia, double	1.00	.75
6 Begonia, single	1.00	.75
7 Begonia, tuberous	1.00	.75
8 Begonia, Angel	1.00	.75
9 Boston Fern	1.00	.75
10 Cactus (no succulence)	1.00	.75
11 Chrysanthemum	1.00	.75
12 Coleus	1.00	.75
13 Fuchsia	1.00	.75
14 Geranium, double	1.00	.75
15 Geranium, single	1.00	.75
16 Gloxinia	1.00	.75

Five

17 Hydragia	1.00	.75
18 Ivy	1.00	.75
19 Most Unusual Plant	1.00	.75
20 Potted Plant Not Named Above	1.00	.75
21 Collection of 6 different house plants	1.50	1.00

Class 2 - Cut Flowers

Lot No.	1st	2nd
22 Asters, 6 blooms	.75	.50
23 Bachelor Buttons, 9 stems	.75	.50
24 Balsam, 6 stems	.75	.50
25 Calendula, 8 blooms	.75	.50
26 Coreopsis, 8 stems	.75	.50
27 Carnations, 6 stems	.75	.50
28 Chrysanthemum, 6 stems	.75	.50
29 Cosmos, 6 stems	.75	.50
30 Dahlia, Common, 6 blooms	.75	.50
31 Dahlia Pompom, 6 blooms	.75	.50
32 Dahlia Giant, one bloom only	.75	.50
33 Galardia, 9 blooms	.75	.50
34 Golden Glow, 5 stems	.75	.50
35 Gladiolus, 5 spikes	.75	.50
36 Gladiolus, best single Glad.	.75	.50
37 Larkspur, 5 stems	.75	.50
38 Marigold, Dwarf, 9 blooms	.75	.50
39 Marigold, Giant, 6 blooms	.75	.50
40 Nasturtiums, double, 9 blooms	.75	.50
41 Nasturtiums, single, 9 blooms	.75	.50
42 Pansies, 9 blooms	.75	.50
43 Petunia, double, 4 stems	.75	.50
44 Petunia, single, 8 stems	.75	.50
45 Petunia, fringed, 6 stems	.75	.50
46 Petunia, fringed double, 6 stems	.75	.50
47 Phlox, Annual, 8 stems	.75	.50
48 Platycodon, 6 stems	.75	.50
49 Roses, any number	.75	.50
50 Scabiosa, 6 blooms	.75	.50
51 Shasta Daisy, 6 blooms	.75	.50
52 Snapdragons, 6 stems	.75	.50
53 Sweet Peas, 9 stems	.75	.50
54 Tiger Lily, 4 stems	.75	.50
55 Zinnia, Fantasy, 6 blooms	.75	.50
56 Zinnia, Giant, 6 blooms	.75	.50
57 Zinnia, Pompom, 9 blooms	.75	.50

Class 3 - Miscellaneous

58 Dinner Table Arrangement	1.00	.75
59 Corsage of Garden Flowers	1.00	.75
60 Basket of Garden Flowers for effect	1.00	.75
61 Basket of Wild Flowers for effect	1.00	.75
62 Basket of Gladiolus	1.00	.75

**DIVISION H — CULINARY**

Mrs. Joe Plessel, Superintendent

Phone - Pine City, 629-3618

Cakes must not be made of mixes

Jams, Jellies, Conserves and canned items must have been processed within the past 12 months.

Class 1, Pantry Products

Lot No.	1st	2nd
1 Bread, Nut, Quick, single loaf	1.00	.75
2 Bread, Nut, Yeast, single loaf	1.00	.75
3 Bread, Raisin, single loaf	1.00	.75



4 Bread, Rye, single loaf	1.00	.75
5 Bread, White, single loaf	1.00	.75
6 King Midas White Bread, single loaf.		
Sr. Class. Award doubled if contest-		
ant uses proper entry blank		
	\$25.00	
7 Bread, whole wheat, single loaf	1.00	.75
8 Rolls, yeast, 6 plain	1.00	.75
9 Cake, Angel, no frosting, ¼ cake	1.50	1.00
10 Cake, Date, no layers, ¼ cake	1.50	1.00
11 Cake, Devils Food, ¼ cake	1.50	1.00
12 Cake, Jelly roll	1.50	1.00
13 Cake, Nut, ¼ cake	1.50	1.00
14 Cake, Sponge, no frosting, ¼ cake	1.50	1.00
15 Cake, White Layer, any filling or frosting, ¼ cake	1.50	1.00
✓ 16 Cookies, Chip, 6	1.00	.75
17 Cookies, Date Bar, 6	1.00	.75
18 Cookies, Fudge Bar, 6	1.00	.75
19 Cookies, Fruit, 6	1.00	.75
20 Cookies, Ice Box, 6	1.00	.75
21 Cookies, Molasses, 6	1.00	.75
22 Cookies, Sugar, 6	1.00	.75
23 Cookies, 6, baked with butter. The premiums totaling \$16 will be paid by the Pine City Cooperative Cream- ery Association	8.00	5.00 3.00
24 Doughnuts, Sweet or sour milk, (no sugar), 6	1.00	.75
25 Graham Muffins, 6	1.00	.75
✓ 26 Muffins, Blueberry, 6	1.00	.75

#### No Custard Pies

Lot No.	1st	2nd	3rd
27 Pie, Apple	1.00	.75	
28 Pie, Blueberry, 2 crusts	1.00	.75	
29 Pie, Rhubarb, 2 crusts	1.00	.75	
30 Any Other Fruit Pie	1.00	.75	.50

Class 2, Jams and Jellies (½ pint glasses or  
fruit jars). No reused commercial jars.

Lot No.	1st	2nd
31 Jam, Apricot	1.00	.75
32 Jam, Blackberry	1.00	.75
✓ 33 Jam, Blueberry	1.00	.75
34 Jam, Choke Cherry	1.00	.75
35 Jam, Gooseberry	1.00	.75
36 Jam, Grape	1.00	.75
37 Jam, Juneberry	1.00	.75
✓ 38 Jam, Peach	1.00	.75
✓ 39 Jam, Raspberry	1.00	.75
✓ 40 Jam, Strawberry	1.00	.75
41 Jelly, Blackberry	1.00	.75
42 Jelly, Choke Cherry	1.00	.75
✓ 43 Jelly, Blueberry	1.00	.75
44 Jelly, Cherry	1.00	.75
45 Jelly, Crab Apple	1.00	.75
46 Jelly, Juneberry	1.00	.75
47 Jelly, Marsh Cranberry	1.00	.75
48 Jelly, Plum	1.00	.75
49 Jelly, Pin Cherry	1.00	.75
✓ 50 Jelly, Raspberry	1.00	.75
51 Jelly, Red Currant	1.00	.75
52 Jelly, Strawberry	1.00	.75
53 Jelly, Wild Grape	1.00	.75
54 Butter, Apple	1.00	.75

55 Butter, Plum	1.00	.75
56 Conserve, Apricot	1.00	.75
57 Conserve, Peach	1.00	.75
58 Conserve, Pineapple	1.00	.75
59 Conserve, Plum	1.00	.75
60 Conserve, Rhubarb	1.00	.75

#### Class 3, Canned Fruit (Standard jars re- quired)

Lot No.	1st	2nd
61 Canned Apples	.75	.50
62 Canned Apricots	.75	.50
63 Canned Blackberries	.75	.50
✓ 64 Canned Blueberries	.75	.50
65 Canned Black raspberries	.75	.50
66 Canned Cherries	.75	.50
67 Canned Currants	.75	.50
68 Canned Gooseberries	.75	.50
✓ 69 Canned Peaches	.75	.50
70 Canned Pears	.75	.50
71 Canned Plums	.75	.50
72 Canned Raspberries	.75	.50
73 Canned Wild Raspberries	.75	.50
74 Canned Rhubarb	.75	.50
75 Canned Strawberries	.75	.50
76 Canned Wild Strawberries	.75	.50

#### Class 4, Canned Goods (Pint jars required)

77 Canned Beets	.75	.50
78 Canned Asparagus	.75	.50
79 Canned Carrots	.75	.50
80 Canned Cauliflower	.75	.50
81 Canned Mushrooms	.75	.50
82 Canned Peas	.75	.50
83 Canned Peppers	.75	.50
84 Canned Pumpkins	.75	.50
85 Canned Squash	.75	.50
86 Canned Spinach	.75	.50
87 Canned String Beans, Green	.75	.50
88 Canned String Beans, yellow	.75	.50
89 Canned Swiss Chard	.75	.50
90 Canned Sweet Corn	.75	.50
91 Canned Sweet Corn on cob (Qt. jars)	.75	.50
92 Canned Tomatoes	.75	.50
93 Canned Meat, Beef	.75	.50
94 Canned Meat, Chicken	.75	.50
95 Canned Meat, Fish	.75	.50
96 Canned Meat, Meat Balls	.75	.50
97 Canned Meat, Pork	.75	.50
98 Canned Meat, Veal	.75	.50
99 Pickles, Bean	.75	.50
100 Pickles, Beet	.75	.50
101 Pickles, Bread and butter	.75	.50
102 Pickles, Carrot	.75	.50
103 Pickles, Chunk	.75	.50
104 Pickles, Crabapples	.75	.50
✓ 105 Pickles, Dill	.75	.50
106 Pickles, Green Tomatoes	.75	.50
107 Pickles, Icicle	.75	.50
108 Pickles, Mixed	.75	.50
109 Pickles, Mustard	.75	.50
110 Pickles, Peach	.75	.50
111 Pickles, Sour Cucumber	.75	.50
112 Pickles, Sweet Cucumber	.75	.50



113 Pickles, Watermelon .....	.75	.50
114 Relish, Beet .....	.75	.50
115 Relish, Corn .....	.75	.50
116 Relish, Cucumber .....	.75	.50
117 Relish, Tomato .....	.75	.50
118 Sauerkraut .....	.75	.50
119 Tomato Catsup .....	.75	.50
120 Chili .....	.75	.50

#### Class 5, Miscellaneous Home Products

Lot No.	1st	2nd
121 Honey, Comb .....	.75	.50
122 Honey, Strained, Clover .....	.75	.50
123 Honey, Strained, Bass Wood .....	.75	.50
124 Maple Syrup in pint glass jar .....	.75	.50
125 Maple Sugar at least 2 lbs. ....	.75	.50
126 Home Made Soap, 2 bars .....	.75	.50
127 Eggs, Light, 6 .....	.75	.50
128 Eggs, Dark, 6 .....	.75	.50

#### DIVISION I - LADIES' WORK AND

##### FINE ARTS

1. All articles exhibited in this department must be the **Handiwork** of the **Exhibitor** and must have been completed within the last **Two (2) years** and not exhibited at this fair before.

2. Any article made by a person 70 years of age or over and entered in any of the classes may also be entered in Class 13.

#### Class 1 - Table Linen, no napkins required

If more than 6 entries in one lot a third may be awarded .25 cents less than 2nd.

Lot No.	1st	2nd
<b>Lunch Cloths:</b>		
1 Lunch Cloth, crocheted edge .....	.75	.50
2 Lunch Cloth, embroidered .....	.75	.50
3 Lunch Cloth, any other .....	.75	.50
<b>Dinner Cloths, 72" or longer:</b>		
4 Dinner Cloth, crocheted .....	1.50	1.00
5 Dinner Cloth, embroidered .....	1.50	1.00
6 Dinner Cloth, any other .....	1.50	1.00
<b>Place Mats, set of four (4):</b>		
7 Place mats, crocheted .....	.75	.50
8 Place mats, embroidered .....	.75	.50
9 Place mats, any other .....	.75	.50

#### Class 2 - Bedroom Linen

Lot No.	1st	2nd
<b>Pair of Pillow Cases:</b>		
10 Pillow Cases, crocheted edge .....	.75	.50
11 Pillow Cases, embroidered .....	.75	.50
12 Pillow Cases, any other .....	.75	.50
<b>Towels:</b>		
13 Towel, crocheted edge .....	.75	.50
14 Towel, cross stitch .....	.75	.50
15 Towel, embroidered .....	.75	.50
16 Towel, huck weaving .....	.75	.50
17 Towel, any other .....	.75	.50
<b>Dresser Scarves:</b>		
18 Dresser Scarf, crocheted .....	.75	.50
19 Dresser Scarf, embroidered .....	.75	.50
20 Dresser Scarf, any other .....	.75	.50

#### Seven

#### Bed Spreads:

21 Bed Spread, crocheted .....	1.50	1.00
22 Bed Spread, knitted .....	1.50	1.00
23 Bed Spread, any other .....	1.50	1.00

#### Quilts and Comforters:

24 Quilt, applique .....	1.50	1.00
25 Quilt, pieced .....	1.50	1.00
26 Quilt, any other .....	1.50	1.00
27 Comforter, pieced and tied .....	1.00	.75
28 Child's quilt .....	1.00	.75

#### Class 3 - Rugs

Lot No.	1st	2nd
29 Rug, crocheted .....	1.00	.75
30 Rug, braided .....	1.00	.75
31 Rug, hooked rag .....	1.00	.75
32 Rug, hooked yarn .....	1.00	.75
33 Rug, woven .....	1.00	.75
34 Rug, any other .....	1.00	.75

#### Class 4 - Home Furnishings

Lot No.	1st	2nd
<b>Chair or Buffet Set - Three (3) Pieces</b>		
35 Chair set, crocheted .....	.75	.50
36 Chair set, embroidered .....	.75	.50
37 Chair set, any other .....	.75	.50
38 Buffet set, crocheted .....	.75	.50
39 Buffet set, embroidered .....	.75	.50
40 Buffet set, any other .....	.75	.50
<b>Doilies under 14 inches in diameter:</b>		
41 Doily, crocheted .....	.75	.50
42 Doily, embroidered .....	.75	.50
43 Doily, any other .....	.75	.50
<b>Doilies over 14 inches in diameter:</b>		
44 Doily, crocheted .....	.75	.50
45 Doily, embroidered .....	.75	.50
46 Doily, any other .....	.75	.50
<b>Miscellaneous:</b>		
47 Pot Holders, set of 2 plain .....	.75	.50
48 Pot Holders, set of 2 fancy .....	.75	.50
49 Hot dish mats, set of 2 .....	.75	.50
50 Dish Towels, set of 3 .....	.75	.50
51 Pillow Top, on pillow .....	.75	.50
52 Afghan .....	1.00	.75
53 Any other unspecified item .....	.75	.50

#### Class 5 - Knitting

Lot No.	1st	2nd
54 Sweater, man's .....	1.00	.75
55 Sweater, woman's .....	1.00	.75
56 Socks, fancy .....	.75	.50
57 Slippers .....	.75	.50
58 Any other knit article .....	.75	.50

#### Class 6 - Infants Clothing

Lot No.	1st	2nd
59 Infant's plain bib .....	.75	.50
60 Infant's fancy bib .....	.75	.50
61 Infant's bonnet .....	.75	.50
62 Infant's booties .....	.75	.50
63 Infant's saque or jacket, crocheted .....	.75	.50
64 Infant's saque or jacket, knitted .....	.75	.50
65 Infant's saque or jacket, any other .....	.75	.50
66 Infant's dress or creepers .....	.75	.50
67 Infant's sleepers .....	.75	.50
68 Infant's toys .....	.75	.50
69 Any other item .....	.75	.50

#### Lot No.

1	Chair or Buffet Set - Three (3) Pieces	.75	.50
2	Chair set, crocheted	.75	.50
3	Chair set, embroidered	.75	.50
4	Chair set, any other	.75	.50
5	Buffet set, crocheted	.75	.50
6	Buffet set, embroidered	.75	.50
7	Buffet set, any other	.75	.50
8	Doilies under 14 inches in diameter:		
9	Doily, crocheted	.75	.50
10	Doily, embroidered	.75	.50
11	Doily, any other	.75	.50
12	Doilies over 14 inches in diameter:		
13	Doily, crocheted	.75	.50
14	Doily, embroidered	.75	.50
15	Doily, any other	.75	.50
16	Pot Holders, set of 2 plain	.75	.50
17	Pot Holders, set of 2 fancy	.75	.50
18	Hot dish mats, set of 2	.75	.50
19	Dish Towels, set of 3	.75	.50
20	Pillow Top, on pillow	.75	.50
21	Afghan	1.00	.75
22	Any other unspecified item	.75	.50
23	Sweater, man's	1.00	.75
24	Sweater, woman's	1.00	.75
25	Socks, fancy	.75	.50
26	Slippers	.75	.50
27	Any other knit article	.75	.50
28	Infant's plain bib	.75	.50
29	Infant's fancy bib	.75	.50
30	Infant's bonnet	.75	.50
31	Infant's booties	.75	.50
32	Infant's saque or jacket, crocheted	.75	.50
33	Infant's saque or jacket, knitted	.75	.50
34	Infant's saque or jacket, any other	.75	.50
35	Infant's dress or creepers	.75	.50
36	Infant's sleepers	.75	.50
37	Infant's toys	.75	.50
38	Any other item	.75	.50

#### Class 7 - Bedroom Linen

1	Pair of Pillow Cases:		
2	Pillow Cases, crocheted edge	.75	.50
3	Pillow Cases, embroidered	.75	.50
4	Pillow Cases, any other	.75	.50
5	Towels:		
6	Towel, crocheted edge	.75	.50
7	Towel, cross stitch	.75	.50
8	Towel, embroidered	.75	.50
9	Towel, huck weaving	.75	.50
10	Towel, any other	.75	.50
11	Dresser Scarves:		
12	Dresser Scarf, crocheted	.75	.50
13	Dresser Scarf, embroidered	.75	.50
14	Dresser Scarf, any other	.75	.50



**Class 7 - Garments**

Lot No.	1st	2nd
70 Child's coat .....	.75	.50
71 Girl's dress, cotton .....	.75	.50
72 Girl's dress, any other .....	.75	.50
73 Girls' or Ladies' blouse .....	.75	.50
74 Ladies' dress, cotton .....	.75	.50
75 Ladies' dress, any other .....	.75	.50
76 Ladies' suit, tailored .....	1.00	.75
77 Ladies' coat .....	1.00	.75
78 Ladies' slacks .....	.75	.50
79 Apron, plain .....	.75	.50
80 Apron, party .....	.75	.50
81 Ladies' nightgown or pajamas .....	.75	.50
82 Girls' nightgown or pajamas .....	.75	.50
83 Man's pajamas .....	.75	.50
84 Boys' pajamas .....	.75	.50
85 Man's shirt .....	.75	.50
86 Boys' shirt .....	.75	.50
87 Maternity top .....	.75	.50

**Class 8 - Accessories**

Lot No.	1st	2nd
88 Handkerchiefs, crocheted edge .....	.75	.50
89 Handkerchiefs, tatted edge .....	.75	.50
90 Handkerchiefs, any other .....	.75	.50
91 Mittens or gloves .....	.75	.50
92 Ladies' bag .....	.75	.50
93 Hat or cap .....	.75	.50
94 Stole .....	.75	.50
95 Any other accessory .....	.75	.50

**Class 9 - Pictures**

Lot No.	1st	2nd
96 Oil painting, still life .....	.75	.50
97 Oil painting, scene .....	.75	.50
98 Water color, still life .....	.75	.50
99 Water color, scene .....	.75	.50
100 Picture, sampler .....	.75	.50
101 Picture, any other .....	.75	.50

**Class 10 - Snapshots**

Lot No.	1st	2nd
102 Domestic animals, set of 3 mounted different .....	.75	.50
103 Wildlife .....	.75	.50
104 Farm scene .....	.75	.50
105 Landscape or water, set of 3 .....	.75	.50
106 Enlargement of any subject .....	.75	.50

**Class 11 - Thrift Articles made from Cotton Bags or Made Over**

Lot No.	1st	2nd
107 Childs' dress, wool .....	.75	.50
108 Childs' dress, cotton .....	.75	.50
109 Childs' coat .....	.75	.50
110 Aprons .....	.75	.50
111 Blouse .....	.75	.50
112 Slacks .....	.75	.50
113 Skirt .....	.75	.50

**Class 12 - Miscellaneous Handicrafts**

Lot No.	1st	2nd
114 Plaques .....	.75	.50
115 Figurines .....	.75	.50
116 Novelties .....	.75	.50
117 Toys .....	.75	.50

118 Any other item ..... .75 .50

**Class 13 - Entries made by persons 70 years or older**

Lot No.	1st	2nd
119 Any crocheted article .....	.75	.50
120 Any embroidered article .....	.75	.50
121 Any knitted article .....	.75	.50
122 Any quilt .....	.75	.50
123 Any rug .....	.75	.50
124 Any other garment .....	.75	.50
125 Any other handicraft .....	.75	.50

**CREAMERY BUTTER EXHIBIT**

Entry must consist of at least		All
10 lbs.		Others
1 Land O'Lakes Sweet Cream Butter .....	10.00	7.00 1.00
(Premiums donated by the Land O'Lakes Creamery for members only)		
2 Creamery butter, open .....	5.00	3.00 1.00

**BOYS AND GIRLS 4-H CLUB WORK****Don Vollman, County Agent**

This department is open to all regularly enrolled 4-H club members. All members are encouraged to exhibit their work. **ENTRIES ARE PERMITTED ONLY IN THE PROJECTS IN WHICH A MEMBER IS ENROLLED.** (One entry per lot and three lots per project unless otherwise stated. Advanced members cannot enter in the beginners section, etc.) Project rules as outlined in the 4-H record blanks will be the basis of awards. Exhibits must have been made, grown by, or cared for by the club member. Some help or advice is encouraged. Entry indicates these rules were followed and any violation will mean forfeiture of prizes and any trips or honors won.

Club members planning to exhibit at the county fair should send their record and story to the County Agent's Office, Hinckley, Minn., before July 25, 1962. All records will be judged and placed into blue, red or white groups, according to the completeness of record-to-date and 4-H judging standards. State trips require that both exhibit and record be of blue ribbon quality. Club members must be at least 12 years of age during the calendar year before they can be eligible for trips to state events. Trips are awarded according to regulations of the State 4-H Club department.

All pieces of an exhibit must be labeled with name, address, age and club. Sew labels to fabric, tape to wood and other materials.

Cards are provided for livestock pens and stalls.

**Livestock members must make advance entry with the County Agent, Hinckley, Minn. by July 25, 1962.** This will allow sufficient time to have testing done, arrange for transportation from the northern section of the county, and plan for hay and bedding which is provided.

A member having a red record and receiving

**Eight**



a blue grade on the project entered will receive a blue ribbon, but red premium money. County, State and National awards are based not only on quality of exhibit, but quality of record and story. Both record and exhibit are considered for final awards. Grand Champions in each Class are awarded a purple ribbon. If exhibitor wins more than one trip to state events, reserve champs are eligible for trips according to state rulings and allotments.

Livestock may be removed from fair grounds starting at 4 p.m. Aug. 12, 1962. Other exhibits may be removed after 7:30 p.m. on Aug. 12, 1962. Livestock members are expected to feed and care for their own animals. Failure to do so will result in cancellation of premium won on that entry. Pre-registration of animals is required. All exhibits must be in place by 6 p.m. August 9, 1962.

The basis of placing by the judges may be better understood by reading the score sheets which have been placed in prominent places in the 4-H buildings. Any other questions or policies will be answered by the superintendent of this division.

4-H members who have enrolled in college or an educational institution beyond high school level are not eligible to compete in district, state and national contests or events if they have completed 45 weeks of school.

#### HOME ECONOMICS

##### CLASS 1 — BEGINNER HOME IMPROVEMENT FAMILY LIVING

	Blue \$1.25	Red \$1.00	White 75c
10. One item or related items for use in the home, such as towels, place mats, luncheon cloth, waste basket, dust mitt		1.25	1.00 .75
11. One toy or item for baby-sitting or for a child's room	1.25	1.00	.75
12. One article or related articles for laundry as clothespin bag, laundry bag		1.25	1.00 .75

##### JUNIOR HOME IMPROVEMENT-FAMILY LIVING

	Blue \$1.50	Red \$1.25	White \$1.00
13. One item or related items for use in the home such as sofa pillows, bulletin board, step shelves, pictures, closet accessories, table cover		1.50	1.25 1.00
14. One toy or item for baby-sitting or items for a child's room		1.50	1.25 1.00
15. One item or related items for laundry as clothespin or laundry bag, ironing board cover		1.50	1.25 1.00

##### ADVANCED HOME IMPROVEMENT-FAMILY LIVING

	Blue \$2.00	Red \$1.75	White \$1.25
16. One item of furniture which is new, refinished or restyled or furnishings such as cur-			

tains, draperies, rugs, bed-spread	2.00	1.75	1.25
17. One item or coordinated items for a child's room	2.00	1.75	1.25
18. One item or coordinated items for laundry as clothespin or laundry bag, ironing board cover	2.00	1.75	1.25

#### CLASS 2 — BEGINNER BREAD

##### Blue \$1.00 Red 75c White 50c

21. 4 plain muffins (4-H Bread, Bulletin 8, page 21)	1.00	.75	.50
22. 1 loaf white bread (4-H Bread, Bulletin 8, page 16)	1.00	.75	.50
23. 4 plain white yeast rolls (4-H Bread, Bulletin 8, page 19)	1.00	.75	.50
24. 1 loaf whole wheat batter bread (recipe from County Extension office)	1.00	.75	.50

#### ADVANCED BREAD

##### Blue \$1.00 Red 75c White 50c

25. ½ loaf quick bread (4-H Bread, Bulletin 8, pages 24 & 25)	1.00	.75	.50
26. 1 loaf white bread (4-H Bread, Bulletin 8, page 16)	1.00	.75	.50
27. 1 loaf dark bread (4-H Bread, Bulletin 8, page 16)	1.00	.75	.50
28. 4 plain white yeast rolls (4-H Bread, Bulletin 8, page 19)	1.00	.75	.50

#### CLASS 3 — BEGINNER FOOD PREPARATION UNIT I

##### Blue 75c Red 50c White 35c

31. 4 oatmeal drop cookies (Snacks and Little Lunches, Bulletin 40, page 26)	.75	.50	.35
32. 4 raisin cookies (Picnics and Suppers, Bulletin 48, page 4)	.75	.50	.35
33. 4-inch square unfrosted Golden Glow cake (Snacks and Little Lunches, Bulletin 40, page 47)	.75	.50	.35
34. 4-inch unfrosted yellow cake from commercial mix	.75	.50	.35

#### JUNIOR FOOD PREPARATION UNIT II

##### Blue 75c Red 50c White 35c

35. 4 butterscotch refrigerator cookies (Quick Meals, Bulletin 41, page 13)	.75	.50	.35
36. ¼ unfrosted Angel Food cake	.75	.50	.35
37. 1 loaf whole wheat batter bread (recipe from County Extension Office)	.75	.50	.35
38. 4-inch square gingerbread (Quick Meals, Bulletin 41, page 29)	.75	.50	.35

#### ADVANCED FOOD PREPARATION UNIT III

##### Blue 75c Red 50c White 35c

39a. 4 rolled white sugar cookies	.75	.50	.35
39b. 4-inch square unfrosted conventional butter cake	.75	.50	.25
39c. One pie shell	.75	.50	.35



39d. 3 cream puffs (no filling) .... .75 .50 .35

Display cookies and cream puffs on paper plates which are furnished. Wrap bread in Saran Wrap. Place cake on cardboard square and wrap.

Ribbons are given when premium checks are picked up in food classes.

#### CLASS 4 — FOOD PRESERVATION

Blue \$1.25 Red \$1.00 White 75c

41. 2 jars different fruits .....1.25 1.00 .75

42. 2 jars different vegetables .....1.25 1.00 .75

43. 2 jars meat prepared in different ways .....1.25 1.00 .75

44. 2 glasses or jars of jams, jellies or preserves .....1.25 1.00 .75

Low acid products should be processed in pressure cooker. Boiling water bath is recommended for fruits and tomatoes.

Opening of jams, jellies and preserves is optional, but may be necessary to make final selection. State Fair exhibitor should be prepared to have another jar for State Fair.

Label each jar along the lower edge with a 1"x2" label stating:

Name .....  
Address .....  
Age ..... Club .....  
Product .....  
Method of processing .....  
Time of processing .....

#### CLASS 5 — BEGINNER CLOTHING

Blue \$1.00 Red 75c White 50c

51. Apron .....1.00 .75 .50

52. An easy-to-sew garment as blouse, skirt, jumper or dress .....1.00 .75 .50

53. Sewing box (first-year member only) .....1.00 .75 .50

#### JUNIOR CLOTHING

Blue \$2.00 Red \$1.25 White \$1.00

54. A dress or blouse and skirt for yourself .....2.00 1.25 1.00

55. A garment as play clothes, house coat, pajamas or garment for pre-school child .....2.00 1.25 1.00

56. Pressing equipment .....1.25 .75 .50

#### ADVANCED CLOTHING

Blue \$4.00 Red \$3.00 White \$2.00

57. A garment for yourself as dress, suit or coat .....4.00 3.00 2.00

58. A garment as play clothes, house coat, pajamas, slacks or a child's garment .....4.00 3.00 2.00

59. Pressing equipment .....1.50 1.00 .75

Garments may be worn before showing, but if so, they should be laundered or cleaned before exhibiting.

Label inside center back of neck with cloth label, giving information suggested in "Rules and Regulations".

#### CLASS 6 — HOME YARD IMPROVEMENT

Blue \$1.00 Red 75c White 50c

60. Collection of 5 perennial garden flowers. Select from gar-

den Chrysanthemum, Coral Bell, Beebalm or Monards, Phlox, Yarrow, Coreopsis, and Lythrum. Exhibit in milk bottles and label according to kind of flower .....1.00 .75 .50

61. Collection of 5 annual garden flowers. Select from African Marigold, Bachelor Button, Calendula, China Aster, Gaillardia, Larkspur and Zinnia. Exhibit in milk bottles and label according to the kind of flower .....1.00 .75 .50

62. Yard ornaments .....1.00 .75 .50

63. Landscape plan drawn to scale of 1 inch equals 10 feet showing:

1. Area as it existed before project.

2. Public area and private area.

3. Changes you have made.

4. Design as it will appear when the project is completed.

#### CLASS 7 — FAMILY GARDEN

State fair according to allotment. Champion of north end and champion of south end.

Lot No. Awards B R W

70 A balanced family garden display according to the following: Vegetables to be uniform in size, have good quality and food value. It should include six different kinds of vegetables - root, leaf or vine crops. (Potatoes not permitted). The following list tells of the number to exhibit in different sizes:

LARGE CROPS - 1 each. Example: cabbage, squash, melon, pumpkin, cauliflower, celery, Swiss chard .....2.00 1.50 1.00

MEDIUM SIZE - 3 each. Example: tomato, pepper, cucumber, carrot, beet, kohlrabi, rutabaga, turnip, sweet corn, onion .....2.00 1.50 1.00

SMALL SIZE - 12 each. Example: snap bean, peas, lima beans, ground cherry .....2.00 1.50 1.00

All vegetables must be given with proper variety name and be printed on a label. The following will be an example of a well-balanced family garden display, including the "Big Four": 1 cabbage; 3 tomatoes; 3 beets; 3 carrots; 12 beans; 12 peas.

For those who are unable to enter in the family garden lot the following lots are provided of which you may enter only three:

Lot No. Awards: B R W  
71 Tomato, 3 ..... .50 .35 .25  
72 Onion, 3 ..... .50 .35 .25

Ten



73 Beet, 3	.50	.35	.25
74 Carrot	.50	.35	.25
75 Bean, 12	.50	.35	.25
76 Pea, 12	.50	.35	.25
77 Cabbage, 1	.50	.35	.25
78 Squash, 1	.50	.35	.25
79 Cauliflower, 1	.50	.35	.25

#### CLASS 8 — MARKET PROJECT

Lot No.	Awards: B	R	W
81 Beans, 12	1.00	.75	.50
82 Corn, 3	1.00	.75	.50
83 Rutabaga, 3	1.00	.75	.50
84 Cucumber, 3	1.00	.75	.50

This is for members who are enrolled in special canning project, include contract.

#### CLASS 9 — FRUIT

Lot No.	Awards: B	R	W
91 Apples, 4	1.00	.75	.50
92 Pears, 4	1.00	.75	.50
93 Grapes, 4 bunches	1.00	.75	.50
94 Plums, 12	1.00	.75	.50
95 Strawberries, 20	1.00	.75	.50
96 Raspberries, 20	1.00	.75	.50

A label giving name, age, club and variety of fruit should accompany exhibit.

#### CLASS 10 — CORN

Lot No.	Awards: B	R	W
Exhibit to State fair from lot 60.			
101 10 ears of 1962 corn - first year in corn project only	1.50	1.00	.75
102 10 ears of 1962 corn plus 10 ears of 1961 corn	1.50	1.00	.75

Label with name, age and club, also variety of corn to accompany exhibit.

#### CLASS 11 — GRAIN CROPS

Lot No.	Awards: B	R	W
Exhibit to State fair (four quart sample required for state exhibit).			
111 One quart sample of oats, barley, wheat, flax, soybeans, 1961 crop, accompanied by 1961 crops record for reference, labeled with variety name	1.25	1.00	.75
112 Sheath, 2½ inch diameter bundle	1.25	1.00	.75

#### CLASS 12 — POTATOES

Exhibit to State fair.

20 tubers properly labeled with name, age, club; do not display with numbers attached to each potatoe. Potatoes should be recommended for this area of state.

Lot No.	Awards: B	R	W
120 Red Warba	1.25	1.00	.75
121 Norlands	1.25	1.00	.75
122 Irish Cobbler	1.25	1.00	.75
123 Bliss Triumph	1.25	1.00	.75
124 Red Pontiac	1.25	1.00	.75
125 Chippewa	1.25	1.00	.75
126 Sebago	1.25	1.00	.75
127 Kennabec	1.25	1.00	.75
128 Cherokee	1.25	1.00	.75

Eleven

129 Russet Burbank	1.25	1.00	.75
129 Other	1.25	1.00	.75

#### CLASS 13 — FORESTRY

Lot No.	Awards: B	R	W
131 Collection of ten (10) different species of trees, identified, mounted and labeled correctly. Can include twigs, leaves, seeds or needles.	1.00	.75	.50
132 Educational exhibit showing an approved practice; such as fence post treating, showing materials used and methods of treating; or how to plant a standard windbreak by the use of charts, etc.	1.00	.75	.50

#### CLASS 14 — CONSERVATION

Lot No.	Awards: B	R	W
141 4 pint jars showing soil samples of sand, loam, clay and peat, clear glass containers, properly labeled	1.00	.75	.50
142 A soil profile to include soil to the depth of 36 inches properly labeled	1.00	.75	.50
143 A map of your farm showing the location of the leading types of soils, drawn on poster paper 17x22 inches	1.00	.75	.50
144 Collection of weeds, 25 different specimens, properly labeled	1.00	.75	.50
145 Collection of leaves, 25 different specimens, properly labeled	1.00	.75	.50
146 A bird house, properly labeled with name, age, club, type of bird for which the house is built	1.00	.75	.50
147 A bird feeder	1.00	.75	.50
148 Ten mounted insects	1.00	.75	.50

#### CLASS 15 — FARM & HOME SHOP

Lot No.	Awards: B	R	W
Exhibit to State fair			
Junior (age 9-13)			
151 One article of wood made with hand tools	1.00	.75	.50
152 One article made of wood with power tools	1.00	.75	.50
153 One article made of metal, rope or other material	1.00	.75	.50
Advanced (age 14-21)			
154 One article made with power tools, wood	2.00	1.50	1.00
155 One article made of metal	2.00	1.50	1.00
156 One article made of rope or other materials	2.00	1.50	1.00

Suggested articles for juniors are: bread board, bench hook, knife rack, bird house, tie rack. Suggestions for Advanced are: lawn chair, work bench, tool box, gun rack, furni-



ture, tool chest, post puller, or two wheeled trailer. (Please include statement of work done if a kit is used, if done in school, the cost and time).

#### CLASS 16 — ELECTRIFICATION

##### Junior

Lot No.	Awards: B	R	W
161 Extension cord, or pin-up lamp	1.25	1.00	.75
162 Vanity lamp	1.25	1.00	.75
163 Doorbell system or other electrification project	1.25	1.00	.75

##### Advanced

164 Test lamp	1.25	1.00	.75
165 Reading lamp or portable yard light	1.25	1.00	.75
166 Electric motor miniature, or other electrical equipment	1.25	1.00	.75

Label exhibit with name, age, club, and use of exhibit.

#### CLASS 17 — JUNIOR LEADERSHIP

Lot No.	Awards: B	R	W
171 Record and report of leadership activities with scrapbook	2.00	1.50	1.00

#### CLASS 18 — SAFETY AND FIRE PREVENTION

Lot No.	Awards: B	R	W
181 Poster in connection with Safety and Fire Prevention	.50	.35	.25
182 Scrapbook in connection with Safety and Fire Prevention	.50	.35	.25

Posters must be 17"x22", hand drawn or sketched design, and/or lettering. The topic of the poster should be in connection with farm, home or highway safety, or fire prevention. Write name, age, address and county on back of poster. No cut out letters and pictures should be pasted to the poster.

#### CLASS 19 — HEALTH

Lot No.	Awards: B	R	W
191 Poster in connection with Health. Same rules as Class 18 except subject	.50	.35	.25

#### CLASS 20 — ENTOMOLOGY

Blue \$1.25 Red \$1.00 White 75c

Lot No.	Awards: B	R	W
201. Beginners - A collection of at least 25 different kinds of adult insects. Must be properly pinned, mounted and labeled. Identification not required. (4-H Entomology, Bulletin 43)	1.25	1.00	.75
202. Jr. - Collection of at least 50 specimens of adult insects representing at least the eight major orders of insects. Must be properly pinned, mounted, labeled and arranged			

ed by order. Identification to order required. Exhibit in 18x24 standard display case. (See 4-H Entomology, Bulletin 43)

203. Advanced - At least 100 specimens of adult insects. Must be properly pinned, mounted, labeled, arranged by order and identified by order. Must have at least the eight major orders represented. Exhibit in standard 18x24 case. (See 4-H Entomology, Bulletin 43)	1.25	1.00	.75
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204. Special collections - Open to any of above exhibitors such as moth and butterfly or beetle collections; life history mounts showing all phases life cycle of one or species; special economic group mounts as "The Insect Pests of Corn;" insect rearing; or live insects as ant colonies; or observation beehives; and collections of beneficial insects	1.25	1.00	.75
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State Fair exhibits to be chosen from lots 202 and 203 above.

#### CLASS 21 — 4-H CLUB SCRAP BOOK

Lot No.	Awards: B	R	W
211 Scrap Book, telling the story and happenings in your 4-H Club. Will be judged on neatness, originality, and composition	2.50	2.00	1.50

#### CLASS 22 — 4-H CLUB BOOTH

Awards: Blue \$6.00; Red \$5.00; White \$4.00  
Score card for judging of booth:

A. Story told of some phase of club work accomplished. It may relate to the whole club program	100 points
B. Quality of Exhibit, products, display material and posters considered	35 points
C. General appearance, beauty, arrangement, neatness	35 points
D. Power to attract and hold attention, unity, arousal of curiosity and posters large enough to be seen	30 points
Total	200 points

Lot No.	Awards: B	R	W
221 4-H Booth, size approximately 4x4x6 feet, clubs must reserve entry space by depositing 4.00 with County Council Treasurer, Mrs. Art O'Donnell, Beroun by July 25, 1962	6.00	5.00	4.00

Twelve



**CLASS 23 — 4-H CLUB FLOAT**

Lot No.	Awards: B	R	W
231 4-H Float, all clubs are encouraged to enter their float in the parade, which will be held in front of the grandstand on Saturday, Aug. 11, 1:00 o'clock. Judging will be on the basis of appearance, neatness and story told. Each float should be identified with club name and a theme used	6.00	5.00	4.00

**CLASS 24 — SHOWMANSHIP**

Award: Blue Ribbon to Champion Showman in each class in animal division.

**LIVESTOCK—General Rules**

All beef and dairy entries must have been tested for tuberculosis and Bang's disease within 60 days before exhibiting. Health certificates must accompany entries. Feed records must be for 3 months or longer for sheep, pigs, and poultry, and 6 months or longer for Dairy and Beef. Hay and bedding will be furnished. Grain for Poultry only will be provided. Poultry will be fed and watered. Member must show own entry or forfeit any premium won.

Members must keep own exhibit area clean. To be eligible for Beef and Dual Purpose Heifer classes, beef heifers must be either purebred (purebred heifers may be registered in the club member's name only, or in partnership with parents) or be sired by a purebred registered bull and from a grade cow (letter signed by owner of the sire giving name and number of sire is required). Letter, registration papers, or proof of registration must accompany 4-H member's record. Dual purpose heifers may be either grade or purebred. This class will include Angus, Hereford, Shorthorn, Milking Shorthorn, and Red Polled Breeds.

**CLASS 25 — BEEF**

Lot No.	Awards: B	R	W
251 Beef steer, all beef breeds born after last September 1, but before January 1	5.00	3.00	2.00
252 Beef steer, all beef breeds born before last September 1 last year	5.00	3.00	2.00
253 Dual Purpose Heifer Calf	5.00	3.00	2.00
254 Dual Purpose Heifer Yearling	5.00	3.00	2.00
255 Dual Purpose Heifer, 2 year old	5.00	3.00	2.00

**CLASS 26 — DAIRY**

Purebred animals must be registered in club member's name or in partnership with parents. Registration papers or proof of registration must accompany 4-H member's records.

Age limits for beef and dairy:

Calf born between July 1, 1961 - January 1, 1962.  
Jr. Yrlg. born between Jan. 1, 1961 - June 30, 1961  
Sr. Yrlg. born between July 1, 1960 - Jan. 1, 1961

2 yr. olds born between July 1, 1959 - June 30, 1960

Advanced born before July 1, 1959.

In the advanced class butterfat production records must be available for inspection by the judge.

**Holstein - Purebreds**

Lot No.	Awards: B	R	W
260a Calf	5.00	3.00	2.00
b Junior Yearling	5.00	3.00	2.00
c Senior Yearling	5.00	3.00	2.00
d Two Year Old	5.00	3.00	2.00
e Advanced, three year old or older	5.00	3.00	2.00

**Holstein - Grade**

Lot No.	Awards: B	R	W
261a Calf	5.00	3.00	2.00
b Junior Yearling	5.00	3.00	2.00
c Senior Yearling	5.00	3.00	2.00
d Two Year Old	5.00	3.00	2.00
e Advanced, three years old or older	5.00	3.00	2.00

**Guernsey - Purebred and Grade**

Lot No.	Awards: B	R	W
262a Calf	5.00	3.00	2.00
b Junior Yearling	5.00	3.00	2.00
c Senior Yearling	5.00	3.00	2.00
d Two Year Old	5.00	3.00	2.00
e Advanced, three year old or older	5.00	3.00	2.00

**Jersey - Purebred & Grade**

Lot No.	Awards: B	R	W
263a Calf	5.00	3.00	2.00
b Junior Yearling	5.00	3.00	2.00
c Senior Yearling	5.00	3.00	2.00
d Two Year Old	5.00	3.00	2.00
e Advanced, three year old or older	5.00	3.00	2.00

**Brown Swiss - Purebred and Grade**

Lot No.	Awards: B	R	W
264a Calf	5.00	3.00	2.00
b Junior Yearling	5.00	3.00	2.00
c Senior Yearling	5.00	3.00	2.00
d Two Year Old	5.00	3.00	2.00
e Advanced, three year old or older	5.00	3.00	2.00

**CLASS 27 — PIGS**

All pigs must be farrowed on or after this past February 1. (Not over 6 months old as of August 1). Feed record must be for at least 3 months.

Purebred gilts must be registered in name of club member or in partnership with parents. Registration papers or proof of registration must accompany 4-H member's record.

Lot No.	Awards: B	R	W
271 Purebred gilt, all breeds	3.00	2.00	1.00
272 Grade gilt, all breeds	3.00	2.00	1.00
273 Fat barrow, all breeds	3.00	2.00	1.00



# **CLASS 28 — SHEEP**

All lambs must be born after January 1, but before May 1. Feed record must be had for at least 3 months. Purebred ewe lamb or ram lamb must be registered in club member's name or in partnership with parents. Registration papers or proof of registration must accompany 4-H member's record.

Lot No.	Awards: B	R	W
281 Purebred ewe lamb, all breeds	3.00	2.00	1.00
282 Grade ewe lamb, all breeds	3.00	2.00	1.00
283 Fat wether lamb, all breeds (for members enrolled in market lamb)	3.00	2.00	1.00
284 Trio fat wether lambs, all breeds, (for members enrolled in trio of lambs and 10 ewe project)	3.00	2.00	1.00

# **CLASS 29 — HORSES**

Lot No.	Awards: B	R	W
290 Saddle, either sex	5.00	3.00	2.00
291 Halter, either sex	5.00	3.00	2.00

# **CLASS 30 — POULTRY AND RABBITS**

Feed record must be for at least three months. Breeds in production pens judged separately. Feed and an attendant are provided.

Lot No.	Awards: B	R	W
300 Chickens, production pen (all breeds), 4 pullets	2.00	1.50	1.00
301 Chickens, Market pen (all breeds), 2 cockerels or capons	2.00	1.50	1.00
302 Chickens, old birds (all breeds), 3 hens	2.00	1.50	1.00
303 Ducks (all breeds), production pen, 2 females	2.00	1.50	1.00
304 Ducks (all breeds), market pen, 2 drakes	2.00	1.50	1.00
305 Geese, (all breeds), production pen, 2 females	2.00	1.50	1.00
306 Geese, (all breeds, market pen, 2 ganders	2.00	1.50	1.00
307 Turkeys, (all breeds), production pen, 2 females	2.00	1.50	1.00
308 Turkeys, (all breeds), market pen, 2 toms	2.00	1.50	1.00
309 Rabbits, (all breeds), young, 3	2.00	1.50	1.00

# **CLASS 31 — TRACTOR**

	Blue 75c	Red 50c	White 35c
310. Best 4-H record in project (1st year green book required)	.75	.50	.35
311. 2nd year red book	.75	.50	.35
312. 3rd year blue book	.75	.50	.35

# **CLASS 32 — AUTOMOTIVE**

	Blue 75c	Red 50c	White 35c
321. Best record in project, 1st yr. green book	.75	.50	.35
323. 2nd year blue book	.75	.50	.35
324. 3rd year red book	.75	.50	.35

# **SOCIAL STUDIES**

Each exhibit must be marked very plainly with the pupil's name, age, grade, number of district and post office address.

Exhibits from rural schools must be turned in to the County Superintendent's office on or before June 15, 1962. Anything brought in after that date will not be included in the judging.

# **Class A — Pupils in Grades One and Two**

- Poster (14x22 recording child's experiences in relation to his community .50 .35 .25
- Booklet showing health activities: 2 pages of written (or printed) material, and 5 pages of crayon illustrations. This booklet should be 9x12 .50 .35 .25
- Book of Animal Posters. Each poster (9x12 inches) to be cut by an individual. These may represent farm animals, pets, circus animals, or they may be posters prepared for "Be Kind to Animals Week." Not over 8 posters .50 .35 .25
- Book (9x12) of 5 pages of original verse with free-hand illustrations .50 .35 .25

# **Class B — Pupils in Grades Three and Four**

- Book "Safety in Our Neighborhood" to consist of individual posters 9x12 inches. 6 posters. Grade 3. .50 .35 .25
- Booklet (9x12). 5 pages of original verse with free-hand illustrations. Grades 3 or 4 .50 .35 .25
- Individual poster 14"x22" (powder paint or cut paper) illustrating some phase of child life in one of the countries studied in the Social Studies course. Grade 4 .50 .35 .25
- Individual poster 14"x22" (powder paint or cut paper) illustrating early days in Minnesota. Grade 4 .50 .35 .25

# **Class C — Pupils in Grades Five and Six**

- Booklet (9x12). 5 pages of original verse with free-hand illustrations. Grade 5 .50 .35 .25
- Booklet "Minnesota Pioneers." Select 5 people whom you admire for what they did in "building" Minnesota. 5 pages written material and 5 pages illustrations. Grade 6 .50 .35 .25



11. Scenic map of Minnesota 22x28 inches done in crayons or poster paints, showing points of interest to tourists. Grade 6 .....	.50	.35	.25	short biography of each inventor, and the contribution made to American history. Grade 7 .....	.50	.35	.25
12. Booklet 9x12. 5 pages of original verse with free-hand illustrations. Grade 6 .....	.50	.35	.25	24. Synopsis of a library book, 7th or 8th grade level. '3 pages written material and 3 pages illustrations, either free-hand or cut-out pictures. Grades 7 and 8 .....	.50	.35	.25
13. Class mural depicting a regional industry in the United States, such as cotton production in the South, shipping on the Great Lakes, etc., done in powder paint on craft paper or wrapping paper. Not over 6 ft. in length. Must not be folded, but rolled around a cardboard tube. Grade 5 .....	.50	.35	.25	25. Book of illustrated Nutrition rhymes, original. Grades 7 and 8 .....	.50	.35	.25
14. Synopsis of a library book, 5th grade level. 3 pages of written material and 3 pages illustrations, either free-hand or cut-out pictures. Grade 5 .....	.50	.35	.25	26. Set of 3 original graphs, 1 line, 1 bar, 1 circle, relating to social studies. Ink crayon or paint mounted on sheet 11x14. Grades 7 & 8 .....	.50	.35	.25
15. Set of 3 original graphs in ink, paint or crayon. One bar, one line, one circle, relating to social studies. Mount on 1 sheet 11x14. Grades 5 & 6 .....	.50	.35	.25	27. Booklet (9x12). At least 8 pages illustrating "Minnesota's Place in World Affairs" (Famous men, etc.) Grades 7 and 8 .....	.50	.35	.25
16. Class booklet of "Minnesota, the North Star State", (at least 8 pages illustrated (industries, products, scenery, cities) Grade 6 .....	.50	.35	.25	Judging will take into consideration, 1. evidence of significant social studies values, 2. originality in planning, 3. child-like expression, 4. standards of workmanship on grade level.			
17. Map of a child's own community (22x28) .....	.50	.35	.25	For greater attractiveness in arranging exhibits, uniform sizes are recommended for certain entries: Booklets 9x12 inches, Maps 22x28 inches, Friezes 14x22 inches for each unit. Each item should be made by an individual person unless indicated that it may be done by a class.			
18. Pictorial map of U. S., 42x32. Grade 5 .....	.50	.35	.25	<b>In Making Maps:</b>			
19. Booklet (9x12) 5 pages of original poems to illustrate and emphasize Minnesota lakes and other natural beauties. Grades 5 or 6 .....	.50	.35	.25	Plan all spacing first.			
<b>Class D —Pupils in Grades Seven &amp; Eight</b>				Title of map should be included in plan, but is not important part. Study National Geographic maps to find variety in placing and subordinating title to map. Use pleasing colors. Make outlines very clear. Keep printing uniform in size, color, spacing and direction. Include essentials, but avoid crowding maps with too much detail.			
20. Map of the Pacific (22x28), in color showing strategic bases for defending the Western Hemisphere. Grade 8 .....	.50	.35	.25	<b>Booklets:</b>			
21. Map of the North Polar Region (22x28), in color, showing important air routes. Grade 8 .....	.50	.35	.25	Primary booklets may be written or printed in pencil. Each of the sheets may be mounted on the same kind of paper used for the illustrations, on one side only. Booklets in first 4 grades should be written in pencil. All other booklets must be written with ink on full sized paper (about 8x10), written on one side only. The booklets must be the pupil's own words, work and handwriting, and will be judged on adequacy and presentation of subject matter, and on illustrations, arrangement and neatness. BOOKLETS SHOULD NOT BE MOUNTED.			
22. Booklet of 5 early American Patriots. 5 pages, containing short biography of each patriot, and the contribution made to American history. Grade 7 .....	.50	.35	.25	<b>HANDWRITING</b>			
23. Booklet of 5 American inventors. 5 pages containing				The handwriting exhibit shall consist of individual booklets showing the work of each of the grades 1 to 8 inclusive.			
				All booklets will be judged according to movement, form, legibility and general appearance.			



We suggest that the paper be cut in size 6½ inches wide by 8½ inches long for primary grades, and 8½ inches wide by 11 inches long for upper grades. Booklets should be made without front covers so that the pupil's work will be visible when exhibited.

#### Class A — Pupils in Grades 1, 2 and 3

The handwriting exhibit shall consist of individual booklets showing the work of each of the grades 1 to 8 inclusive, to be judged according to movement, form, legibility and general appearance. Paper shall be 6½x8½ for primary grades and 8½x11 for upper grades. Booklets shall be made without front covers so that the pupil's work will be visible when exhibited.

28. Booklet in print script, Grade 1 .....	.50	.35	.25
29. Booklet in print script, Grade 2 .....	.50	.35	.25
30. Booklet in cursive script, Grade 2 .....	.50	.35	.25
31. Booklet in print script, Grade 3 .....	.50	.35	.25
32. Booklet in cursive script, Grade 3 .....	.50	.35	.25

We suggest a 4-page booklet written in pencil arranged in this order:

Page 1. Child's own spontaneous account of an experience, in school or out of school, in connection with science, social studies, holidays, etc.

Page 2. Spelling.

Page 3. Original letter.

Page 4. Page of capital and small letters, and figures.

#### Class B — Pupils in Grades Four to Eight

Samples of functional writing. We suggest a 5-page booklet written in ink arranged in this order:

Page 1. Original composition.

Page 2. Spelling.

Page 3. Arithmetic.

Page 4. Original letter.

Page 5. Page of capital and small letters and figures.

33. Booklet in cursive writing, Grade 4 .....	.50	.35	.25
34. Booklet in cursive writing, Grade 5 .....	.50	.35	.25
35. Booklet in cursive writing, Grade 6 .....	.50	.35	.25
36. Booklet in cursive writing, Grade 7 .....	.50	.35	.25
37. Booklet in cursive writing, Grade 8 .....	.50	.35	.25

Please do not mount booklets.

#### SEWING

##### Class A — Pupils in Grades One and Two

38. Cloth pot holder .....	.50	.35	.25
39. Tea towel hemmed by hand. One corner decorated in out- line stitch .....	.50	.35	.25

40. Stuffed toy .....	.50	.35	.25
41. Hemmed patch, plain cotton material .....	.50	.35	.25
42. Unclassified article .....	.50	.35	.25

##### Class B — Pupils in Grades Three and Four

43. Tea towel hemmed by hand. One corner decorated in out- line stitch .....	.50	.35	.25
44. Holder (any kind) .....	.50	.35	.25
45. Hemmed patch, plain cotton material .....	.50	.35	.25
46. Apron, with pocket, for self			
47. Unclassified article .....	.50	.35	.25

##### Class C — Pupil in Grades Five and Six

48. Tea towel (flour sack), ma- chine hemmed with embroi- dered corner .....	.50	.35	.25
49. Darned stocking, good enough to wear .....	.50	.35	.25
50. Apron, with pocket, for self			
51. Hemmed patch, figured cot- ton material .....	.50	.35	.25
52. Hemmed patch, plaid cot- ton material .....	.50	.35	.25
53. Holder (any kind) .....	.50	.35	.25
54. Stuffed animal, cloth .....	.50	.35	.25
55. Knitted scarf .....	.50	.35	.25
56. Luncheon cloth (no nap- kins) embroidered .....	.50	.35	.25
57. Pioneer type sampler .....	.50	.35	.25
58. Unclassified article .....	.50	.35	.25

##### Class D — Pupils in Grades Seven & Eight

59. Darned stocking, good enough to wear .....	.50	.35	.25
60. Hemmed patch, figured cot- ton material .....	.50	.35	.25
61. Hemmed patch, wool ma- terial .....	.50	.35	.25
62. Luncheon cloth, not over 42 inches square, with outline decoration .....	.50	.35	.25
63. Luncheon cloth, not over 42 inches square, with applique design .....	.50	.35	.25
64. Work apron .....	.50	.35	.25
65. Knitted scarf .....	.50	.35	.25
66. Pioneer type sampler .....	.50	.35	.25
67. Unclassified article .....	.50	.35	.25

Judging will be based on: 1. Suitability of materials used together, 2. Harmony in colors used, 3. Usefulness and launderability, 4. Simplicity rather than ornateness, 5. Originality, 6. Quality of workmanship, 7. Neatness in appearance.

Machine work permissible for Divisions C and D where practicable. All work except machine work MUST BE DONE IN SCHOOL.

Articles may be washed but not starched. No articles are to be mounted. Use great care in attaching labels. Sew the labels to the articles.

#### SHOP WORK

The work in this section must be done by pupils in rural schools receiving no special in-



struction other than that given by the teacher of the school.

#### Class A — Pupils in Grades One and Two

68. Plant row garden marker	.50	.35	.25
69. Decorated wood hotpad holder	.50	.35	.25
70. Unclassified article in wood	.50	.35	.25

#### Class B — Pupils in Grades Three and Four

71. Lawn ornament	.50	.35	.25
72. Wren house	.50	.35	.25
73. Decorated wood hotpad holder	.50	.35	.25
74. Plant row garden marker	.50	.35	.25
75. Child's toy	.50	.35	.25
76. Unclassified article in wood	.50	.35	.25

#### Class C — Pupils in Grades Five and Six

77. Bluebird house	.50	.35	.25
78. Lawn ornament	.50	.35	.25
79. Modern waste basket, not over 18 inches in diameter	.50	.35	.25
80. Meat carving board, not over 8x18 inches. May be shaped. Natural finish	.50	.35	.25
81. Broom holder	.50	.35	.25
82. Model boat	.50	.35	.25
83. Knife holder	.50	.35	.25
84. Wood-burned article	.50	.35	.25
85. Door stop	.50	.35	.25
86. Child's toy	.50	.35	.25
87. Unclassified article in wood	.50	.35	.25

#### Class D — Pupils in Grades Seven and Eight

88. Model airplane	.50	.35	.25
89. Model boat	.50	.35	.25
90. Model car	.50	.35	.25
91. Wood weather vane	.50	.35	.25
92. Corner shelf 10 to 18 inches	.50	.35	.25
93. Wood-burned article	.50	.35	.25
94. Book ends	.50	.35	.25
95. Reed basket, 6 to 12 inches in diameter	.50	.35	.25
96. Reed tray, 12 to 18 inches in diameter	.50	.35	.25
97. Magazine rack	.50	.35	.25
98. Footstool	.50	.35	.25
99. Nail box or holder	.50	.35	.25
100. Toy wheelbarrow	.50	.35	.25
101. Unclassified article	.50	.35	.25

Work will be judged on practicability, workmanship and design. All articles which require paint or varnish should be so finished. Articles showing machine work will be barred. Bird houses must meet the specifications for the particular kind of bird for which the house is built, and must provide for cleaning and ventilation. Government bulletins are available.

#### ART EXPRESSION

##### Class A — Pupils in Grades 1, 2 and 3

102. Cut paper illustration 9x12 inches on an 11x14 mount. Choose subject from poetry	.50	.35	.25
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103. Cut paper frieze, 3 units each 18x24, representing 3 episodes in a story. Group project	.50	.35	.25
104. Illustration of sports, done in crayons, mounted on a 14x22 sheet	.50	.35	.25
105. Plaster of Paris modeling. Single animal form. Kalsomine, water color or enamel paint may be used for decorating	.50	.35	.25
106. Individual illustration of child's everyday experiences, done in finger painting, mounted on a 14x22 sheet	.50	.35	.25
107. Original finger paint design 14x22. Mounted	.50	.35	.25
108. Spatter paint design, one color, simple. 9x12 mounted	.50	.35	.25
109. Freehand pencil drawing, animals or nature scene, two 9x12 pictures on a 11x14 inch mount	.50	.35	.25
110. Unclassified article	.50	.35	.25

##### Class B — Pupils in Grades 4, 5 and 6

111. Textile painting on cloth	.50	.35	.25
112. All-over design suitable for book cover or wall paper, in water color or crayon. One sample 9x12 on 11x14 mount	.50	.35	.25
113. Still life composition (in water color or crayons) of flower arrangement sketched from life. Two 9x12 mounted on 14x22 inch sheet	.50	.35	.25
114. Soap carving. Do not color	.50	.35	.25
115. Original decorated clothing accessories, such as a necklace, bracelet or buttons. Choice of materials, such as wood, plastics, clay, nuts, seeds, etc.	.50	.35	.25
116. Article in metal tapping or embossing	.50	.35	.25
117. Minnesota scene, pencil or pen and ink etching, free-hand	.50	.35	.25
118. Border design about 2½ to 3 inches wide, crayon or ink. Effectively mounted	.50	.35	.25
119. Spatter paint design. Two 9x12 mounted on 14x22 sheet	.50	.35	.25
120. Christmas cards, free-hand. Four on a mount, 11x14	.50	.35	.25
121. Original finger paint design 11x14	.50	.35	.25
122. Raffia basket	.50	.35	.25
123. Article from papier mache	.50	.35	.25
124. Sponge painting	.50	.35	.25
125. Geometric design. Colored pencil or ink	.50	.35	.25
126. Unclassified article	.50	.35	.25



# Class C — Pupils in Grades Seven and Eight

127. Landscape drawing in soft chalk or pastel. Two 9x12 inches mounted	.50	.35	.25
128. Spatter paint. Same as 119			
129. Article in metal tapping or embossing	.50	.35	.25
130. All-over design suitable for book cover or wall paper, in water color or crayon. One sample 9x12 on an 11x14 mount	.50	.35	.25
131. One sheet of monograms showing at least 4 different arrangements of the child's own initials, in crayon or ink. Sheet to be 9x12 on 11x14 mount	.50	.35	.25
132. Christmas cards in water color. Mount 4 cards on cardboard 11x14 inches	.50	.35	.25
133. Raffia basket	.50	.35	.25
134. Article in papier mache	.50	.35	.25
135. Textile painting on cloth	.50	.35	.25
136. Sponge painting	.50	.35	.25
137. Geometric design - colored pencil or ink	.50	.35	.25
138. Unclassified article	.50	.35	.25

## Class D — Pupils of all ages

All posters 22x28 inches. Posters suitable to use for:

139. "World Friendship"	.50	.35	.25
140. "Children's Book Week"	.50	.35	.25
141. Safety. Choose a definite type of hazard or accident, such as summer sports accidents, winter driving hazards, accidents during hunting seasons, accidents in homes due to careless habits, etc.	.50	.35	.25
142. Physical fitness	.50	.35	.25
143. Good sportsmanship	.50	.35	.25
144. Conservation of wild life	.50	.35	.25
145. Encouraging further education	.50	.35	.25
146. Group project - interesting collection. Examples: Nature study, historical, etc.	.50	.35	.25
147. Poster advertising Minnesota	.50	.35	.25
148. Patriotic poster	.50	.35	.25
149. The future of Minnesota	.50	.35	.25
150. Unclassified poster	.50	.35	.25

SUGGESTIONS: Keep all posters simple. Avoid all unnecessary details. A poster should advertise 1 thing or 1 idea and therefore should be simple enough to give that idea at a glance. Do not use shading in a poster. Keep the work flat. Use stiff cardboard for mount. Black mountings are effective. Endeavor to have poster show initiative and originality on the part of the children in the material selected.

# SCIENCE

## Class A — Grades 1, 2 and 3

151. "Seasons" booklet. 9x12, 4 pages crayon drawings. 4 pages of written material (Use "plants" as a subject.)	.50	.35	.25
152. "Seasons" booklet. Same as 1. Use "animals" as subject	.50	.35	.25
153. "Plant Reproduction" booklet. 9x12, 5 crayon pictures to show seeds, cuttings, bulbs, etc. A sentence or two to explain each	.50	.35	.25
154. "Water and Its Uses" booklet. 8 or 10 pages (9x12) crayon drawings and a sentence or two to explain	.50	.35	.25
155. Nature Study Collection. Booklet form 9x12	.50	.35	.25
156. Unclassified article	.50	.35	.25

## Class B — Grades 4, 5 and 6

157. Booklet "Minerals" (9x12). 10 pages. Drawings and informative material	.50	.35	.25
158. Mural "Minnesota Wild Life" (6 feet long). Crayon or powder paints	.50	.35	.25
159. Chart "Parts of Flowers" (12x18). Pen and ink drawings showing pistils, stamens, etc.	.50	.35	.25
160. Nature Study Collection. Booklet form 9x12	.50	.35	.25
161. Unclassified article	.50	.35	.25

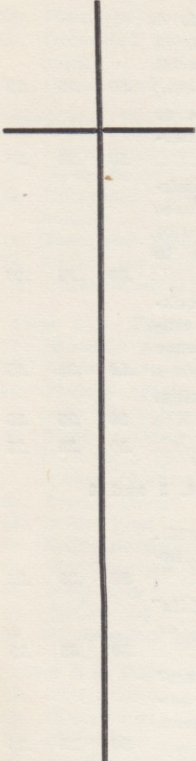
## Class C — Grades 7 and 8

162. Chart "Water Cycle" (12x18). Pen and ink drawing, properly labeled	.50	.35	.25
163. Chart showing types of machines properly labeled (12x18). Also drawings showing everyday application of each	.50	.35	.25
164. Booklet "Experiments (9x12). 6 pages with drawings and explanation of procedure of experiments conducted in class	.50	.35	.25
165. Nature Study Collection. Booklet form 9x12	.50	.35	.25
166. Unclassified article	.50	.35	.25

## WORLD AFFAIRS QUIZ

167. Sixth Grade	5.00
168. Seventh and Eighth Grades	5.00





# Pine City Churches

## Welcome You

### Evangelical Free

Pine City  
South Pine City, Highway 61  
Rev. Harold VanderPloeg  
Sunday Service - 11 a.m.  
Church School - 10 a.m.  
Evening Service - 8 p.m.

### Methodist

Pine City  
5th Ave. at 8th St.  
Rev. Clair R. Kess  
Sunday Service - 11 a.m.  
Church School - 9:45 a.m.

### Assemblies of God

8th Ave. E. at 4th St.  
Sunday Service - 11 a.m.  
Church School - 10 a.m.  
Evening Service - 8 p.m.

### LUTHERAN

#### Zion, Missouri Synod

4th Ave. and 6th St.  
Rev. Ross J. Schuler  
Sunday Services - 8 a.m.  
and 10 a.m.  
Sunday School - 9 a.m.

#### Our Redeemer

National Lutheran Council  
913 West 6th Ave.  
Rev. Erni T. Holm  
Sunday Services - 8:15 a.m.  
and 10:30 a.m.

### Presbyterian

First  
Rev. L. D. Throckmorton  
Sunday Service - 10:15 a.m.

### Roman Catholic

Immaculate Conception  
6th Ave. and 8th St.  
Sunday Masses  
7 a.m. 8 a.m. and 10 a.m.



# HIGHLIGHTS

## Grandstand Program



August 9 – Thursday

ENTRY DAY

August 10 – Friday

AFTERNOON—4-H Talent — Dress Queen  
Queen of the Furrows Contest

EVENING—Horse Show

August 11 – Saturday

AFTERNOON—Magic Circus

EVENING—Magic Circus

August 12 – Sunday

AFTERNOON—Home Talent Show

EVENING—Home Talent Show

-MIDWAY-

Carroll Shows

### MINNESOTA STATE FAIR

State Fairgrounds

St. Paul, Minnesota

August 25 — September 3